Chint Chapter Gove Iment

THE NAVAJO NATION

Dr. Rosanna Jumbo-Fitch

PRESIDENT

Vacant VICE PRESIDENT

RoAnn Burbank

SECRETARY/TREASURER

Shawna Ann Claw

COUNCIL DELEGATE

Oscar Bia Sr.

GRAZING COMMITTEE MEMBER

CHINLE CHAPTER REGULAR MEETING AGENDA November 20, 2023, 3:00 PM

- I. Meeting Call to Order
- II. Roll Call
- III. Invocation
- IV. Review and Adopt the Agenda
- V. Review and Adopt October 2023 Regular Meeting Minutes
- VI. Review and Adopt October 2023 Financial Statements
- VII. Announcements:
 - a. Chinle Chapter Thanksgiving Dinner will be on November 20th, 2023 at Chapter Regular Meeting.
 - b. Chinle Chapter will close at noon on Wednesday 11/22/2023 and will be Closed on Thanksgiving Day 11/23/2023.
 - c. Chinle Chapter will be Closed for Navajo Nation Family Day 11/24/2023.
- VIII. Community Concern(s):
- IX. Old Business:
 - a. **CHIN-SEPT-23-051:** CHINLE CHAPTER GOVERNMENT SUPPORTING THE REAFFIRMING OF CHIN-AUG-19-053; REQUESTING CELLULAR ONE TO INSTALL A CELLULAR TOWER TO PROVIDE WIRELESS NETWORK FOR THE SPIDER ROCK COMMUNITY, ON THE EXISITING WITHDRAWN GRAVEL SITE AREA FOR 100' x 100' LEASE AREA.
 - b. CHIN-SEPT-23-054: CHINLE CHAPTER REQUESTS THE NAVAJO REGIONAL BUREAU OF INDIAN AFFAIRS TO RELINQUISH AVAILABLE ADMINISTRATIVE LANDS IN CHINLE, ARIZONA BACK TO CHINLE CHAPTER, NAVAJO NATION FOR FUTURE DEVELOPMENT
- X. New Business:
 - a. CHIN-NOV-23-065: REQUESTING AND APPROVING \$408,202.12 CHINLE NAVAJO NATION DEPARTMENT OF SELF-RELIANCE (NNDSR) FUNDS TO RECRUIT EIGHTY (80) ELIGIBLE DSR YOUTH CUSTOMERS; AND TWENTY (20) DSR ADULT CUSTOMERS TO PARTICIPATE IN THE SUBSIDIZED YOUTH EMPLOYMENT (SYE) INITIATIVE TO BE PLACE AT CHINLE CHAPTER FOR EMPLOYMENT BEGINNING JANUARY 1, 2024 TO SEPTEMBER 31, 2024.
- XI. Reports:
 - a. Anderson Jones -IEC
 - b. Esther Kirk Apache County Voting Office
 - c. Raymond Joe EPA
 - d. Honorable Council Delegate Shawna Ann Claw
 - e. Chapter President Dr. Rosanna Jumbo-Fitch
 - f. Chapter S/T RoAnn Burbank
 - g. Grazing Representative Oscar Bia Sr.
 - h. CCG Manger Walton Yazzie
- XII. Next Scheduled Meeting Date: December 04, 2023, 3:00 PM
- XIII. Adjournment

Chinle Chapter Government Sign-in Sheet

Regular Meeting Special Meeting
21. Jackson S. Begay
22. JoAnn Deaman, SAClaw LD
23. Vincent Glomes
24. Shuly James
25. Luelle Felern
26. Judish Bake
27. Eaballe = forthy
28.
29 Jenn Ju
30. Denny 100
31. Dany Francis
32. Konnett Jim
33. Craig 505/12
34. For from
35. Elizelett Francis
36. Clipalical Sond
37. Michael Dordlene
38. Sharon Toalenn
39. Jun hh
40. Azna Jessely
7

41. CurTmitchel	64. Amatal Charley
42. Varid Bia	65. Danny Francis
43. Conard Bassh	66. Ed frus
44. Pary Eury JL	67. Edward Francis III
45. COWN & Began	68. Elizabeth Francis
45. GOWARD BOYAY 46. Jerry Dans	69. Hernun Marshall
47. Virymen Bizah	70. Mabel Topoca
48. Tayne Mitchell	71. Fredie Figitte
49. The gorgen Bully	72. Lengt Elsuig
50. Moly Can	73. Victor Martiner
51. Dan & Big.	74. ROSEMARY GUY
52. Daryn., 7505/E	75. STEPHANNIE BEGAYE
53 Harry Class	76. Kary Spenn
54. WILMU WOODY	77. Land 2 km
54. WILMU WOODY 55. Estler Kirk, Voter Outreach	78. May Van Peur
56. NVISTLYM Boly	79. Agriha L. Jarrie
57. Olivishine Bitsui	80. Espectue deenter
58. Okloen Octo	81. Summinu
59. Phillip Take	82.
60. Loonard Begay &	83.
61. Roberty (12)	84.
62. Jug &	85.
63. Jerry Doven	86.

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87. Reve Vm	110.
88. Sabelle Etitle	111.
89. Panele Ba	112.
90. Norm Bila	113.
91. James Billy	114.
92. Helen Pordy	115.
93. Carol Parkers	116.
94. Theresa Jones	117.
95. Larry Brown	118.
96. ALLE OMAN	119.
97. Anthony Claus chee	120.
98. Farrell Chuly	121.
99. Cassarden Thomy	122.
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COUNCIL DELEGATE

Oscar Bia Sr.

GRAZING COMMITTEE MEMBER

CHINLE CHAPTER REGULAR MEETING MINUTES November 20, 2023, 3:00 PM

I. Meeting Call to Order by Chapter President Dr. Rosanna Jumbo-Fitch at 3:10 PM.

II. Roll Call by Chapter President Dr. Rosanna Jumbo-Fitch.

Sign in sheet is on file.

III. Invocation by Dr. Rosanna Jumbo-Fitch.

IV. Review and Adopt the Agenda read in by Chapter President Dr. Rosanna Jumbo-Fitch.

Motion: Anderson Jones Second: Danny Francis Discussions: None noted

Vote: 28 Opposed: 0 Abstained: 3

V. Review and Adopt October 2023 Regular Meeting Minutes read in by Chapter Secretary/Treasurer (S/T)

RoAnn Burbank.

Motion: Curt Mitchell Second: Danny Francis Discussions: None noted.

Vote: 35 Opposed: 0 Abstained: 8

VI. Review and Adopt October 2023 Financial Statements read in by S/T RoAnn Burbank.

Motion: Betty Rose Draper Second: Danny Francis Discussions: None noted.

Vote: 36 Opposed: 0 Abstained: 8

VII. Announcements:

- a. Chinle Chapter Thanksgiving Dinner will be on November 20th, 2023 at Chapter Regular Meeting.
- b. Chinle Chapter will close at noon on Wednesday 11/22/2023 and will be Closed on Thanksgiving Day 11/23/2023.
- c. Chinle Chapter will be Closed for Navajo Nation Family Day 11/24/2023.

VIII. Community Concern(s): None noted.

IX. Old Business:

a. **CHIN-SEPT-23-051:** CHINLE CHAPTER GOVERNMENT SUPPORTING THE REAFFIRMING OF CHIN-AUG-19-053; REQUESTING CELLULAR ONE TO INSTALL A CELLULAR TOWER TO PROVIDE WIRELESS NETWORK FOR THE SPIDER ROCK COMMUNITY, ON THE EXISITING WITHDRAWN GRAVEL SITE AREA FOR 100' x 100' LEASE AREA.

Motion: Betty Rose Draper

Second: Paul Guy Jr.

Motion and Second both rescinded.

Resolution was not considered.

b. **CHIN-SEPT-23-054:** CHINLE CHAPTER REQUESTS THE NAVAJO REGIONAL BUREAU OF INDIAN AFFAIRS TO RELINQUISH AVAILABLE ADMINISTRATIVE LANDS IN CHINLE, ARIZONA BACK TO CHINLE CHAPTER, NAVAJO NATION FOR FUTURE DEVELOPMENT

Motion: Pamela Bia

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Second: Betty Rose Draper Motion and Second Rescinded. Resolution was not considered.

X. New Business:

a. **CHIN-NOV-23-065:** REQUESTING AND APPROVING \$408,202.12 CHINLE NAVAJO NATION DEPARTMENT OF SELF-RELIANCE (NNDSR) FUNDS TO RECRUIT EIGHTY (80) ELIGIBLE DSR YOUTH CUSTOMERS; AND TWENTY (20) DSR ADULT CUSTOMERS TO PARTICIPATE IN THE SUBSIDIZED YOUTH EMPLOYMENT (SYE) INITIATIVE TO BE PLACE AT CHINLE CHAPTER FOR EMPLOYMENT BEGINNING JANUARY 1, 2024 TO SEPTEMBER 31, 2024.

Motion: Pete Tsinnijinnie Second: Curt Mitchell

Discussions:

Ms. Helene Billie: spoke to community about the resolution.

CCG Manager Walton Yazzie: made a correction that the resolution is for (100) one hundred youths and (24) twenty-four adults

Mr. Larry Brown: commented that he agrees with the support and also the AmeriCorps that he appreciates the skills they are learning.

XI. Reports:

XII.

a. Anderson Jones –IEC

Mr. Anderson Jones: gave a report and flyers are on file.

b. Esther Kirk - Apache County Voting Office

Ms. Esther Kirk: gave a report. Brenda Wilson, Larry Nobel and Craig Tsosie also introduced themselves.

Mr. Larry Nobel: gave a report.

- c. Raymond Joe EPA Not in attendance.
- d. Honorable Council Delegate Shawna Ann Claw

A summary is on file.

e. Chapter President Dr. Rosanna Jumbo-Fitch

Chapter President Dr. Rosanna Jumbo-Fitch: gave a report as Chapter President and a summary is on file.

f. Chapter S/T RoAnn Burbank

S/T RoAnn Burbank: gave a report as Chapter Secretary/Treasurer.

g. Grazing Representative (GR) Oscar Bia Sr.

GR Oscar Bia Sr: gave a report as Grazing Representative.

h. CCG Manger Walton Yazzie

CCG Manager Walton Yazzie: gave a report.

Motion: Danny Francis Second: Agathah Yazzie Discussions: None noted.

Vote: 22 Opposed: 0 Abstained: 3 Next Scheduled Meeting Date: December 04, 2023, 3:00 PM

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XIII. Adjournment by Chapter President Dr. Rosanna Jumbo-Fitch at 6:15 pm.

Motion: Danny Francis Second: Agathah Yazzie Discussions: None noted.

Vote: 20

Opposed: 0

Abstained: 5

Minutes submitted by

Chapter S/T RoAnn Burbank

Approved_____