

Chinle Chapter Government

THE NAVAJO NATION

Dr. Rosanna Jumbo-Fitch

PRESIDENT

Cynthia Hunter

VICE PRESIDENT

RoAnn Burbank

SECRETARY/TREASURER

Shawna Ann Claw

COUNCIL DELEGATE

Oscar Bia Sr.

GRAZING COMMITTEE MEMBER

CHINLE CHAPTER GOVERNMENT PLANNING MEETING AGENDA MARCH 04, 2024, 5:00 PM

- I. Meeting Call to Order
- II. Roll Call
- III. Invocation
- IV. Review and Adopt the Agenda
- V. Review and Adopt February Planning Meeting Minutes
- VI. Review and Adopt the Financial Statements
- VII. Announcements:
- VIII. Community Concerns:
- IX. Old Business:
- X. New Business:
 - CHIN-MAR-24-000: MANY FARM COMMUNITY SCHOOL, INC REAUTHORIZATION REQUEST– Leon Oosahwe
- XI. Reports:
 - a. Mr. Anderson Jones –Indian Education Committee
- II. Next scheduled meeting; Monday, March 18, 2024, 5:00 PM.
- III. Adjournment

Chinle Chapter Government
Sign-in Sheet

Date: 03/04/2024

☒ Planning Meeting

☐ Regular Meeting

☐ Special Meeting

1. President: <u>POJ</u>	21. _____
2. Vice President: <u>Cynthia Keuter</u>	22. _____
3. Secretary/Treasurer: <u>Ron Bant</u>	23. _____
4. Grazing Official: <u>Pa Bi</u>	24. _____
5. Council Delegate: <u>[Signature]</u>	25. _____
6. <u>Carmy Foster Pt. Defiance</u>	26. _____
7. <u>Marie Begay</u>	27. _____
8. <u>Danny Francis</u>	28. _____
9. <u>Violet Hunter-MFCS</u>	29. _____
10. <u>Kent Begay</u>	30. _____
11. <u>Shawn Yane</u>	31. _____
12. <u>Jedie A Begay</u>	32. _____
13. <u>Mary Vandever</u>	33. _____
14. <u>Maurice Curley</u>	34. _____
15. <u>Cecilia [Signature]</u>	35. _____
16. <u>Anderson for</u>	36. _____
17. <u>Tishanna Spencer</u>	37. _____
18. <u>Laverne Tishie</u>	38. _____
19. _____	39. _____
20. _____	40. _____

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CHINLE CHAPTER GOVERNMENT PLANNING MEETING MINUTES MARCH 04, 2024, 5:00 PM

- I. Meeting Call to Order by Chapter President Dr. Rosanna Jumbo-Fitch at 4:59 PM.
- II. Roll Call by Chapter President Dr. Rosanna Jumbo-Fitch.
Sign in sheet is on file.
- III. Invocation by Larry Foster.
- IV. Review and Adopt the Agenda read in by Chapter President Dr. Rosanna Jumbo-Fitch.
Motion: Cynthia Hunter
Second: Oscar Bia Sr.
Discussions:
President Dr. Rosanna Jumbo-Fitch: Added:
- St. Patrick Day Run/Walk on 3/16/24 to announcements.
 - Earth Day events will be on April 15, 16, and 17th, 2024 to announcements.
 - Farming Advisory Committee is open to take applications closing March 15th, 2024 at 5:00 PM to announcements.
 - Resolution from Larry Foster, Day At A Time Club to New Business.
- Vote: 3 Opposed: 0 Abstained: 1**
- V. Review and Adopt February Planning Meeting Minutes read in by Chapter Secretary/ Treasurer (S/T) RoAnn Burbank.
Motion: Oscar Bia Sr.
Second: Cynthia Hunter
Discussions:
S/T RoAnn Burbank: states she will submit with corrections of typos.
Vote: 2 Opposed: 0 Abstained: 2
- VI. Review and Adopt the Financial Statements read in by Chapter S/T RoAnn Burbank.
Motion: Cynthia Hunter
Second: Oscar Bia Sr.
Discussions: None noted.
Vote: 2 Opposed: 0 Abstained: 2
- VII. Announcements:
- St. Patrick Run/Walk is on March 16, 2024.
 - Earth Day events will start on April 15, 16, and 17th, 2024. A schedule will be provided.
 - Farming Advisory Committee applications are open and will closed on March 15th, 2024 at 5:00 PM.
- VIII. Community Concerns: None noted.
- IX. Old Business: None noted.
- X. New Business:
- CHIN-MAR-24-000: MANY FARM COMMUNITY SCHOOL, INC REAUTHORIZATION REQUEST—
Leon Oosahwe
Sponsor: Violet Hunter
Ms. Violet Hunter: gave a report about her resolution request.
Chapter President Dr. Rosanna Jumbo-Fitch: commented that the resolution dates need to be changed.

Chinle Chapter Government

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Dr. Rosanna Jumbo-Fitch

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Cynthia Hunter

VICE PRESIDENT

RoAnn Burbank

SECRETARY/TREASURER

Shawna Ann Claw

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Oscar Bia Sr.

GRAZING COMMITTEE MEMBER

PAGE 2; MARCH PLANNING MEETING MINUTES

- b. CHIN-MAR-24-000: SUPPORTING THE DESIGNATION OF THE CONFLUENCE OF THE LITTLE COLORADO RIVER AND THE COLORADO RIVER, THE LITTLE COLORADO RIVER GORGE AND OTHER RELATED CULTURAL/SPIRITUAL SITES AS SACRED SITES.

Sponsor: Larry Foster

Mr. Larry Foster: gave a report.

Chapter President Dr. Rosanna Jumbo-Fitch: commented to add some of the history he talked about in his report and off the attachments.

Motion: Delegate Shawna Ann Claw

Second: Oscar Bia Sr.

Vote: 4

Opposed: 0

Abstained: 1

XI. Reports:

- a. Mr. Anderson Jones –Indian Education Committee
- b. Ms. Laverne Tishie– RISE Services
- c. Ms. Mary VanDever – Navajo Housing Authority
- d. Quincey Natay – Chinle Unified School District

XII. Next scheduled meeting; Monday, March 18, 2024, 5:00 PM.

XIII. Adjournment by Chapter President Dr. Rosanna Jumbo-Fitch at 6:48 PM.

Motion: Cynthia Hunter

Second: RoAnn Burbank

Discussions: None noted.

Vote: 4

Opposed: 0

Abstained: 1

Submitted by



RoAnn Burbank, Chapter Secretary/Treasurer