

# Chinle Chapter Government

THE NAVAJO NATION

**Dr. Rosanna Jumbo-Fitch**

PRESIDENT

**Vacant**

VICE PRESIDENT

**RoAnn Burbank**

SECRETARY/TREASURER

**Shawna Ann Claw**

COUNCIL DELEGATE

**Oscar Bia Sr.**

GRAZING COMMITTEE MEMBER

## CHINLE CHAPTER REGULAR MEETING MINUTES JULY 28, 2023, 3:00 PM

- I. Meeting Call to Order by Chapter President Dr. Rosanna Jumbo-Fitch at 4:14 pm.
- II. Roll Call by Chapter President Dr. Rosanna Jumbo-Fitch.  
**Sign In sheet is on file.**
- III. Invocation by Roann Burbank.
- IV. Review and Adopt the Agenda read in by Chapter President Dr. Rosanna Jumbo-Fitch.  
**Motion: Betty Rose Draper**  
**Second: Nora Eskeet**  
**Discussions:**  
**Chapter President Dr. Rosanna Jumbo-Fitch:** requested to have Nicole Miera removed from reports because she was not in attendance and replace with Chinle Chapter Administration- CCG Manager Walton Yazzie.  
**Vote: 23 Opposed: 0 Abstained: 1**  
**Proceed with Agenda.**
- V. Review and Adopt the June Regular Meeting Minutes read in by Chapter Secretary/Treasurer (S/T) Roann Burbank.  
**Motion: Betty Rose Draper**  
**Second: Nora Eskeet**  
**Discussions: None noted.**  
**Vote: 24 Opposed: 0 Abstained: 1**
- VI. Review and Adopt July 2023 Financial Report read in by Chapter S/T Roann Burbank  
**Motion: TiShawna Spencer**  
**Second: Brady Clark**  
**Discussions:**  
**Ms. Pamela Bia:** requested that Chapter S/T Roann Burbank explain to the community what the PEP, SYEP and AmeriCorps are.  
**Chapter S/T Roann Burbank:** explained each of the PEP, SYEP and AmeriCorps.  
**CCG Manager Walton Yazzie:** He explained the differences between the Scholarship fund and claims.  
**Chapter President Dr. Rosanna Jumbo-Fitch:** explained questions about the scholarship applications not being completed correctly.  
**Vote: 23 Opposed: 0 Abstained: 1**
- VII. Announcements: **None noted.**
- VIII. Community Concern (s): **None noted.**
- IX. Old Business: **None noted.**
- X. New Business:
  - a. **CHIN-JUL-23-042:** CHINLE CHAPTER GOVERNMENT SUPPORTS THE REMOVAL AND DISPOSAL OF HEAD START BUILDINGS LOCATED ON CHAPTER COMPOUND.  
**Motion: Delvina Curley**  
**Second: Brittany Begay**  
**Discussions: None noted.**  
**Vote: 22 Opposed: 0 Abstained: 1**  
**Resolution moves forward.**
  - b. **CHIN-JUL-23-044:** Supporting the Proposed Legislation entitled "AMENDMENT OF THE NAVAJO NATION COMMERCIAL TOBACCO TAX OF 2023" led by the Navajo Nation Air is Life Health Coalition.  
**Motion: Betty Rose Draper**

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## PAGE 2; JULY REGULAR CHAPTER MEETING MINUTES

**Second: Nora Eskeet**

**Discussions:**

**Motion to Table by Ms. Pamela Bia**

**No Second.**

**Motion to Table Failed.**

**Main Vote: 18**

**Opposed: 0**

**Abstained: 1**

**Resolution moves forward.**

### XI. Reports:

a. Mr. Ammon Smith – Choice Wireless

**He completed a presentation and his flyers are on file.**

b. Raymond Joe – USEPA

**Mr. Raymond Joe completed a report and his flyers are on file.**

c. LDA Joann Dedman

**Introduced herself.**

d. Chinle Chapter Administration – CCG Manager Walton Yazzie.

**CCG Manager Walton Yazzie:** reported about completing application for Firewood, no more septic cleanings for the rest of year until 2024 and that Chapter only is allowed (40) tank cleaning per year, Housing Discretionary and Scholarships will be opening August 7<sup>th</sup> to September 1, 20-23, and AmeriCorps will be hiring August 14 and they have received 100% funding by a grant and Chapter will have to match costs anymore.

e. Grazing Representative Oscar Bia Sr.

**Mr. Oscar Bia Sr.:** completed a report about District 10 and that there will be cancellations of grazing permits if less than (15) live stocks.

f. Chinle Chapter President Dr. Rosanna Jumbo-Fitch

**Chinle Chapter President Dr. Rosanna Jumbo-Fitch states Quorum was lost at 6:45 pm.**

**Her Summary is on file.**

g. Chapter Secretary/Treasurer Roann Burbank

XII. Next Scheduled Planning Meeting August 7<sup>th</sup>, 2023, 5:30 PM

XIII. Adjournment at 6:54 pm by Chapter President Dr. Rosanna Jumbo-Fitch.

**Motion: Betty Rose Draper**

**Second: Nora Eskeet**

**Discussions: None noted.**

**Vote: 19**

**Opposed: 0**

**Abstained: 1**

Submitted by



**Chapter S/T Roann Burbank**

Chinle Chapter Government  
Sign-in Sheet

Date: 7/28/2023

☐ Planning Meeting

☒ Regular Meeting

☐ Special Meeting

1. President: BVA

2. Vice President:

3. Secretary/Treasurer: Robert Bbmt

4. Grazing Official: On 52

5. Council Delegate: ST Paul

6. Ammon Smith (Choice)

7. Christopher Skenadore

8. Danny Francis

9. Ed Francis

10. Raymond J

11. Rain Bon

12. Samuel Bia

13. Carletta Skenadore

14. Carol Parker

15. Pamela B

16. JoAnn Dedman

17. MICHAEL ALEX

18. Alfred Tullie

19. Jo Davis

20. Aileen Davis

21. Betty Rose Draper

22. Bessie Miller

23. Tishawna Spencer

24. Nora Eskets

25. Eliz Rankhorse

26. Alicia Nez

27. Nathan Tabaha

28. Delvina Cunn

29. Louise Pitt

30. Judith Robe

31. Brittany Beyer

32. Brady Clark

33. M. Begay

34. Dulce Yeri

35. Bobby Lullie

36. ST Paul

37.

38.

39.

40.