

# Chinle Chapter Government

THE NAVAJO NATION

**Dr. Rosanna Jumbo-Fitch**  
PRESIDENT

**Shawna Claw**  
VICE PRESIDENT

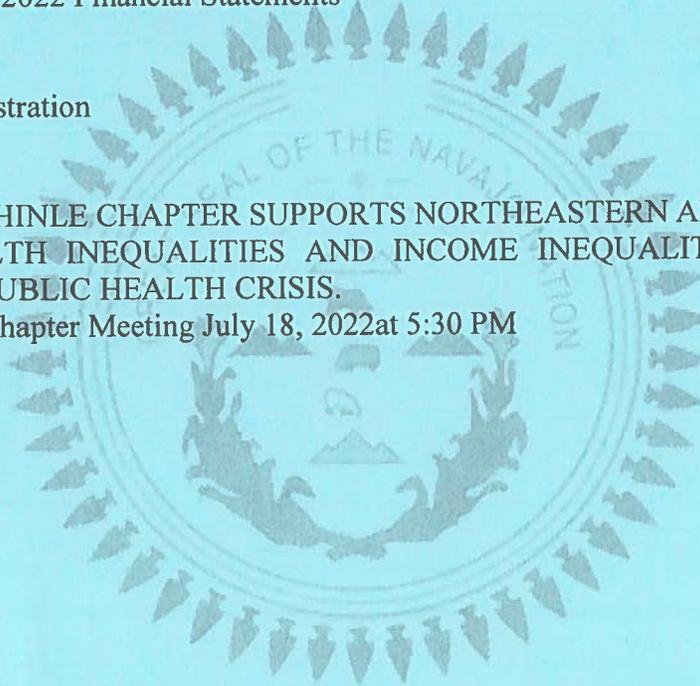
**RoAnn Burbank**  
SECRETARY/TREASURER

**Eugene Tso**  
COUNCIL DELEGATE

**Oscar Bia**  
GRAZING COMMITTEE MEMBER

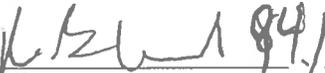
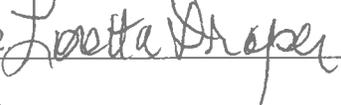
## PLANNING MEETING Tuesday, July 05, 2022, 5:30 PM AGENDA

- I. Call Meeting to Order
- II. Roll Call
- III. Invocation
- IV. Review and Adopt of Agenda
- V. Review and Adopt June 06, 2022 Planning Meeting Minutes
- VI. Review and Adopt of July 2022 Financial Statements
- VII. Announcements
- VIII. Reports:
  - a. Chinle Chapter Administration
- IX. Old Business:
- X. New Business:
  - a. **CHIN-JUN-22-048: CHINLE CHAPTER SUPPORTS NORTHEASTERN ARIZONA DECLARING RACIAL AND ETHNIC HEALTH INEQUALITIES AND INCOME INEQUALITY IN THE NORTHEASTERN ARIZONA TO BE A PUBLIC HEALTH CRISIS.**
- XI. Next scheduled Regular Chapter Meeting July 18, 2022 at 5:30 PM
- XII. Adjournment



Chinle Chapter Government  
Sign-in Sheet

Date: 07/05/2022  Planning Meeting  Regular Meeting  Special Meeting

- |                         |   |     |
|-------------------------|---|-----|
| 1. President:           |                    | 21. |
| 2. Vice President:      |  97.0              | 22. |
| 3. Secretary/Treasurer: |  94.1              | 23. |
| 4. Grazing Official:    |  96.1              | 24. |
| 5. Council Delegate:    |                    | 25. |
| 6.                      |  Repelene Yazzie   | 26. |
| 7.                      |                    | 27. |
| 8.                      |                   | 28. |
| 9.                      |  Danny Francis   | 29. |
| 10.                     |  Du Ito Yazzie   | 30. |
| 11.                     |  Lorena E Yazzie | 31. |
| 12.                     |  Loretta Propper | 32. |
| 13.                     |   | 33. |
| 14.                     |   | 34. |
| 15.                     |   | 35. |
| 16.                     |   | 36. |
| 17.                     |   | 37. |
| 18.                     |   | 38. |
| 19.                     |   | 39. |
| 20.                     |   | 40. |

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**Oscar Bia**

GRAZING COMMITTEE MEMBER

## CHAPTER PLANNING MEETING

Tuesday, July 05, 2022, 5:30 PM

### MINUTES

- I. Call Meeting to Order by Chinle Chapter President Dr. Rosanna Jumbo Fitch at 5:30 PM.
- II. Roll Call by Chapter Vice President Shawna Claw  
**Sign in sheet is on file.**
- III. Invocation by Shawna Claw.
- IV. Review and Adopt of Agenda read by Chapter President Dr. Rosanna Jumbo-Fitch  
**Motion: Roann Burbank**  
**Second: Oscar Bia Sr.**  
**Discussions: None**  
**Vote: 4                      Opposed:0                      Abstained: 1**
- V. Review and Adopt June 06, 2022 Planning Meeting Minutes by Chapter S/T Roann Burbank  
**Motion: Roann Burbank**  
**Second: Shawna Claw**  
**Discussions: None**  
**Vote: 4                      Opposed: 0                      Abstained: 1**
- VI. Review and Adopt of July 2022 Financial Statements by Chapter S/T Roann Burbank  
**Motion: Roann Burbank**  
**Second: Oscar Bia Sr.**  
**Discussions: None**  
**Vote: 4                      Opposed: 0                      Abstained: 1**
- VII. Announcements:
- VIII. Reports:
  - a. Chinle Chapter Administration – Colin Tsosie completed a report  
Man Power reopened  
Announced July 07 Walk and Run  
Wellness Center is reopen with a monthly \$10.00 fee  
The need more DSR workers  
**Motion Roann Burbank**  
**Second: Oscar Bia Sr.**  
**Discussions:**  
**Ms. Roselyn Yazzie:** Asked about 6 part time positions and if they have to be chapter voters  
**Chapter Project Coordinator (CPC) Mr. Colin Tsosie:** No, they do not have to be, not just Chinle Chapter voters, 14 and older  
**Ms. Roselyn Yazzie:** Where are they posted?  
**CPC Mr. Colin Tsosie:** Inside the Chapter Lobby  
**Vice President Shawna Claw:** asked about housing discretionary if we are still taking people on the list  
**CPC Mr. Colin Tsosie:** Corrected that it was the Manpower opened and she can get a manpower application for assessment  
**Chapter Vice President Shawna Claw:** ask when the Chinle Planner position will be advertised

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## Page 2: July 05, 2022 PLANNING MINUTES

**Chinle Chapter Government Mr. Walton Yazzie:** Until August and BettyRose can come to office to speak with him

**Chapter Vice President Shawna Claw:** asked why we talk about the people's grazing and said we need to be constant on not talking about people

**Council Delegate Eugene Tso:** talked about the history of Natural Resources.

**Vote: 3                      Opposed: 0                      Abstained: 2**

IX. Old Business: None

X. New Business:

- a. **CHIN-JUL-22-048:** CHINLE CHAPTER SUPPORTS NORTHEASTERN ARIZONA DECLARING RACIAL AND ETHNIC HEALTH INEQUALITIES AND INCOME INEQUALITY IN THE NORTHEASTERN ARIZONA TO BE A PUBLIC HEALTH CRISIS.

*Sponsor: Jonathan Hale*

**Motion: Roann Burbank**

**Second: Oscar Bia Sr.**

**Discussions: None**

**Vote: 4                      Opposed: 0                      Abstained: 1**

- b. **CHIN-JUN-22-049:** Support Resolution to close access off of Route 4, cattle guard removed due to tra

**Sponsor: Arlene Lee**

**Motion: Roann Burbank**

**Second: Shawna Claw**

**Discussions: None**

**Vote: 4                      Opposed: 0                      Abstained: 1**

XI. Next scheduled Regular Chapter Meeting July 18, 2022 at 5:30 PM

XII. Adjournment by Chapter President Dr. Rosanna Jumbo Fitch at 6:38 PM.

**Motion: Roann Burbank**

**Second: Oscar Bia Sr.**

**Discussions:**

**Delegate Eugene Tso:** end of sessions Dec 31<sup>st</sup>, new ones start will ne Delegate. His last session id October and he is pushing some before the disability accessibility funding will be on July sessions. Marriage Equality will be on the summer sessions. 086 will be going to the President.

**Chapter Vive President Shawna Claw:** Asked about CHIN-JUN-22-048 resolution number and is to be CHIN-JUL-22-048

**Ms. Roselyn Yazzie:** approached S/T and pointed out the JUN on the resolution

**S/T Roann Burbank:** Made the correction to resolution

**Vote: 4                      Opposed: 0                      Abstained: 1**

Submitted by

  
Chapter Secretary/Treasurer Roann/Burbank